



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 22-1216

**Type:** Presentation

**Status:** Filed

**In control:** Clerk of the Board

**On agenda:** 9/27/2022

**Title:** Informational presentation from Pacific Gas and Electric Co. (PG&E) regarding their Community Wildfire Safety Program and related activities. (Brandon Sanders, Sierra Division Government Affairs, PG&E)

**Sponsors:**

**Indexes:** Emergency Services, Office of (59), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff Report\_PGandE\_2022, 2. PGE\_ Nevada County BOS\_20220927, 3. 28\_PG&E Power Outages, 4. 28\_PG&E outages-redacted, 5. Question for pge-redacted

Date	Ver.	Action By	Action	Result
9/27/2022	1	BOARD OF SUPERVISORS	Accepted.	Pass

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