



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 16-0240

**Type:** Resolution

**Status:** Passed

**In control:** BOARD OF SUPERVISORS

**On agenda:** 3/22/2016

**Title:** Resolution authorizing execution of Amendment 1 to contract with Universal Protection Service, LP for the provision of security guard services at various County locations for the Health and Human Services Agency (Res. 15-407), extending the contract termination date from June 30, 2016 to June 30, 2017; increasing the maximum contract price from \$140,000 to \$275,424, not to exceed \$121,265 for Fiscal Year 2015/16 and \$154,159 for Fiscal Year 2016/17, revising Exhibit "A" Schedule of Services, to remove and update language regarding location of services; and revising Exhibit "B" Schedule of Charges and Payments, to reflect the increase in the maximum contract price. (Pulled from consent by Mr. Matthew Coulter, District III resident.)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Health and Human Services Agency (63)

**Code sections:**

**Attachments:** 1. RES 16-134 Universal Protection Service Amendment #1, 2. Staff Report - Universal Protection Service Amendment #1 2015-17, 3. Resolution - Universal Protection Service Amendment #1 15-17, 4. Amendment #1 - Universal Protection Service 2015-17

Date	Ver.	Action By	Action	Result
3/22/2016	1	BOARD OF SUPERVISORS	Adopted.	Pass