



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 22-0059  
**Type:** Presentation  
**Status:** Scheduled Item  
**In control:** Planning Department

**On agenda:** 1/25/2022

**Title:** Public hearing to consider a proposed General Plan Land Use Map Amendment (GPA21-0001) and Zoning District Map Amendment (RZN21-0001) to change the subject project site, located at 10460 Harmony Ridge Road from Rural (RUR) - 5 to Rural (RUR) - 20 and a Zoning District Map Amendment to change the Zoning District from Residential Agriculture (RA) - 5 with Planned Development (PD) to General Agriculture (AG) - 20. The project as proposed, does not include a proposal to develop the parcel and only seeks to change the existing General Plan Land Use Map and Zoning District Map. Located approximately 1-mile northeast of Highway 20 along Harmony Ridge Road at 10460 Harmony Ridge Road, Nevada City, in unincorporated Western Nevada County. (Assessor's Parcel Number 034-160-001) (Dist. V)

**Sponsors:**

**Indexes:** Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

**Code sections:**

**Attachments:** 1. 0. Staff Memo, 2. 1 - Draft Resolution-Negative Declaration (EIS21-0002), 3. 1.A - Draft Initial Study (EIS21-0002), 4. 2 - Draft Resolution-GPA (GPA21-0001), 5. 3 - Draft Ordinance-ZDM (RZN21-0001), 6. 4 - Project Vicinity, Zoning and Public Notice Map, 7. 5 - Site Plan - PLN21-0051; GPA21-0001; RNZ21-0001; EIS21-0002 - Murty\_Law, 8. 6 - PC Staff Report - Murty & Law, 9. 7 - 10.28.21 PC Memo with Public Comments, 10. 8 - 11.17.21 PC Memo with Public Comments, 11. 9 - 11.17.21 PC Memo with Public Comments, 12. 10 - Project Initial Distribution Public Comments Received, 13. 2021-11-17 Draft Planning Commission Minutes, 14. January 25 BOS Meeting - Murty\_Law PLN21-0051, GPA21-0001, RZN21-0001, EIS21-0002, 15. Comments re Items 29-29c-redacted, 16. Letter to Board of Supervisors 1\_24\_22 w attachments-redacted

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------