



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 24-0840

**Type:** Presentation

**Status:** Filed

**In control:** Behavioral Health

**On agenda:** 5/14/2024

**Title:** Presentation on activities of the Mental Health and Substance Use Disorder Advisory Board.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - BH Presentation 2024, 2. mhsuab presentation 2023-24 (002)

Date	Ver.	Action By	Action	Result
5/14/2024	1	BOARD OF SUPERVISORS	Presentation provided.	