



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 15-0378

**Type:** Resolution

**Status:** Consent Calendar

**In control:** BOARD OF SUPERVISORS

**On agenda:** 5/26/2015

**Title:** Resolution authorizing the purchase of a washer-extractor to perform ongoing laundry operations at the Carl F. Bryan II Regional Juvenile Hall, in the approximate amount of \$10,421.70, and directing the Auditor-Controller to amend the Fiscal Year 2014/15 Probation and Juvenile Hall budgets. (4/5 affirmative vote required.)

**Sponsors:**

**Indexes:** Nevada County Offices (budget) (11), Probation (Juvenile Hall) (60)

**Code sections:**

**Attachments:** 1. RES 15-213 Purchase of a washer-extractor at Carl F. Bryan II Regional Juvenile Hall, 2. Staff Report - JH Washer-Extractor, 3. Resolution new JH washer, 4. JH Washer-Extractor Proposal, 5. UniMac - Washer Brochure

Date	Ver.	Action By	Action	Result
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