



COUNTY OF NEVADA

950 Maidu Avenue, Suite
200
Nevada City, CA 95959-
8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Text

File #: SR 19-0113, **Version:** 1

Resolution approving Amendment 1 to the Memorandum of Understanding between the Nevada County Health and Human Services Agency, Foothill House of Hospitality dba Hospitality House as "Project Sponsor" and the Regional Housing Authority as "Developer" related to completion of the No Place Like Home (NPLH) and other applications for funding necessary to complete the NPLH Project (Res 19-023), and authorizing the Director of the Nevada County Health and Human Services Agency to execute the Amendment. (Housing)