

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 16-0086

Type: Resolution Status: Consent Calendar

In control: BOARD OF SUPERVISORS

On agenda: 2/9/2016

Title: Resolution authorizing execution of an amendment to contract with A & P Helicopters, Inc. pertaining

to helicopter rental and pilot services (PESJ2915), revising the maximum cost to the County from \$25,000 to \$55,000 for Fiscal Year 2015/16, and directing the Auditor-Controller to amend the Sheriff's Fiscal Year 2015/16 budget and to release a portion of the fund balance in Fund 1450. (4/5 affirmative

vote required.)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Sheriff, Jail, WBCF

(Wayne Brown Correctional Facility) (10)

Code sections:

Attachments: 1. RES 16-081 A & P Helicopter Contract Amendment, 2. Staff Memo-A & P Helicopter contract

amendment 2016 memo.pdf, 3. Resolution-A & P Helicopter contract amendment 2016 reso.pdf, 4. A

& P Helicopter contract.pdf, 5. A&P Helicopters Inc amendment

Date Ver. Action By Action Result

1/26/2016 1 BOARD OF SUPERVISORS