



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 20-0153

**Type:** Resolution                      **Status:** Passed  
**In control:** Library

**On agenda:** 2/11/2020

**Title:** Resolution accepting \$10,000 in Library Services and Technology Act funds from the California State Library to maximize space at the San Juan Ridge Community Library, for use during the period January 1, 2020, to June 30, 2020, authorizing the County Librarian to execute all additional grant documents, and directing the Auditor-Controller to amend the Fiscal Year 2019/20 Library budget to reflect the additional revenue and related expenses. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 20-034 Accepting Library Services and Technology Act Funds, 2. Staff Report MaximizingLearningSpacesGrant, 3. Resolution MaximizingLearningSpacesGrant, 4. Grant Application CEOREquestFormMaximizingSpaces, 5. MaximizingLearningSpacesGrantApplication\_Redacted, 6. GrantAwardLetter\_Redacted

Date	Ver.	Action By	Action	Result
2/11/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass