



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 24-0247

**Type:** Presentation      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 2/20/2024

**Title:** Informational presentation from Nevada Irrigation District regarding Plan for Water update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo\_Presentation from the Nevada Irrigation District, 2. NID PFW BOS Update\_02202024

Date	Ver.	Action By	Action	Result
2/20/2024	1	BOARD OF SUPERVISORS	Presentation provided.	Pass