



# COUNTY OF NEVADA

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## Legislation Text

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**File #:** SR 17-0499, **Version:** 1

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Resolution approving the Work and Financial Plan Agreement 17-73-06-0265-RA between the County of Nevada and the United States Department of Agriculture, Animal and Plant Health Inspection Service-Wildlife Services (APHIS-WS), in the amount of \$63,316, for the period July 1, 2017 through June 30, 2018, authorizing the Chair of the Board to execute the Agreement, and directing the Agricultural Commissioner to file a Notice of Exemption with the Nevada County Clerk-Recorder's office.