

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 18-0864

Type: Resolution Status: Consent Calendar

In control: Public Health

On agenda: 10/9/2018

Title: Resolution approving a renewal contract between the County of Nevada and Shaun Havard dba

Shaun Havard Consulting for Health Education Community Liaison Consultant services for the County's Nutrition Education and Obesity Prevention Program and the County Medical Services Program - Prediabetes Prevention Program, in the maximum amount of \$50,210, for the period October 1, 2018 through September 30, 2019, and authorizing the Chair of the Board of Supervisors

to execute the contract.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health)

(13)

Code sections:

Attachments: 1. RES 18-484 Shaun Havard d/b/a Shaun Havard Consulting FY 18-19, 2. Staff Report - Shaun

Havard d/b/a Shaun Havard Consulting FY 18-19, 3. Resolution - Shaun Havard d/b/a Shaun Havard

Consulting FY 18-19, 4. Contract - Shaun Havard d/b/a Shaun Havard Consulting FY 18-19

Date	Ver.	Action By	Action	Result
10/9/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass