



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

**File #:** SR 22-0796

**Type:** Recognition

**Status:** Filed

**In control:** Clerk of the Board

**On agenda:** 6/28/2022

**Title:** Approve the Youth Leadership Award presented to Shaun Chilton, for standing out as a youth leader through his success in Future Farmers of America Creed speaking competitions.

**Sponsors:**

**Indexes:** Certificates/Awards (54)

**Code sections:**

**Attachments:** 1. Staff memo Youth Leadership Shaun Chilton, 2. Shaun Chilton's Youth Leadership Award

Date	Ver.	Action By	Action	Result
6/28/2022	1	BOARD OF SUPERVISORS	Recognized.	