

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 23-0440

Type: Resolution Status: Passed

In control: Emergency Services

On agenda: 3/14/2023

Title: Resolution approving Amendment 3 to the contract between the County of Nevada and Fire Safe

Council of Nevada County for HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs Program, Phase 1" (Res. 22-124), increasing the contract performance period termination date from February 28, 2023 to March 28, 2023, and authorizing the Chair of the Board to execute the

amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59), State of California

(Miscellaneous, Home Rule) (34)

**Code sections:** 

**Attachments:** 1. RES 23-117 Amendment No. 2 to Contract with Fire Safe Council of Nevada County for Program

HMGP DR-4353-023-033R, 2. Staff Memo Amendment 3 to Fire Safe Council Contract DR-4353, 3. Resolution Approving FSC Contract Amendment 3 for DR 4353, 4. Amendment 3 Fire Safe Council

Contract HMGP DR-4353, 5. Supporting Document RES 23-028 Amendment 2, 6. Supporting

Document RES 22-409 Amendment 1 to Contract with the Fire Safe Council of Nevada County for the Nevada County Abatement Program, 7. Supporting Document RES 22-124 Contract with Fire Safe

Council Nevada County for Nevada County Abatement Program Phase 1

 Date
 Ver.
 Action By
 Action
 Result

 3/14/2023
 1
 BOARD OF SUPERVISORS
 Adopted.
 Pass