

## COUNTY OF NEVADA

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## **Legislation Details**

File #: SR 24-0381

Type: Presentation Status: Filed

In control: County Executive Office

On agenda: 3/12/2024

Title: 2024 Board Objectives Charter and resource allocation discussion.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff-report-Objectives-03-12-24.pdf, 2. 1 Project Charter - Board Priority\_Core Services.pdf, 3. 2

Project Charter\_Emergency Preparedness\_2024\_.pdf, 4. 3 Project Charter Economic Development FINAL 2024 2025\_TTakl clean.pdf, 5. 4 Broadband Workgroup Charter\_2.15.24 Clean.pdf, 6. 5 Project Charter Climate Resilience 2024\_akl.pdf, 7. 6 2024 Housing Board Objective Charter.pdf, 8. 7 Homelessness Objective Charter - 2024.pdf, 9. 8 2024 Recreation Charter.pdf, 10. Board Objectives

for 3.12.24\_BOS.pdf

 Date
 Ver.
 Action By
 Action
 Result

 3/12/2024
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 BOARD OF SUPERVISORS
 Accepted.
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