



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 21-0339

**Type:** Resolution                      **Status:** Passed  
**In control:** Clerk of the Board

**On agenda:** 6/22/2021

**Title:** Resolution reappointing Alan Archer to the Nevada Cemetery District for a 4-year term beginning July 1, 2021.

**Sponsors:**

**Indexes:** Special Districts (37)

**Code sections:**

**Attachments:** 1. RES 21-282 Reappointing Alan Archer to the Nevada Cemetery District, 2. Staff Memo, 3. Resolution, 4. Application, 5. Vacancy List

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 6/22/2021 | 2    | BOARD OF SUPERVISORS | Adopted. | Pass   |