



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 18-0064

Type: Resolution

Status: Passed

In control: Clerk-Recorder/Registrar of Voters

On agenda: 1/23/2018

Title: Resolution approving Amendment 3 to the contract between the County of Nevada and Harris Local Government Solutions, Incorporated pertaining to software maintenance services for the Nevada County Clerk-Recorder's OnCore Recording and Accounting System (Res. 08-564), increasing the maximum contract amount from \$151,485.60 to \$201,135.60, extending the termination date to June 30, 2018, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Clerk-Recorder's Fiscal Year 2017/18 budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 18-028 Harris Local Government Solutions, Inc. Amendment 3, 2. Staff Letter Harris 3rd amendment, 3. Resolution Amendment 3 to Oncore, 4. Amendment 3 Contract with Harris Signed

Date	Ver.	Action By	Action	Result
1/23/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass