



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 19-0129

**Type:** Appointment/Resignation      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 2/12/2019

**Title:** Acceptance of resignation from Mr. Alvin Urke, as Contractor representative on the Sewage Disposal Technical Advisory Group.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), Solid Waste (Landfill – Sanitation Department) (8)

**Code sections:**

**Attachments:** 1. Staff Memo - SDTAG, 2. Resignation Ltr Alvin Urke 1-2019\_Redacted

Date	Ver.	Action By	Action	Result
2/12/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass