



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 16-0375

**Type:** Resolution

**Status:** Passed

**In control:** County Counsel

**On agenda:** 5/10/2016

**Title:** Resolution approving Amendment 4 to contract between the County of Nevada, acting on behalf of Nevada County Community Facilities District No. 1990-1 (Wildwood Estates), and Allen Matkins Leek Gamble Mallory & Natsis LLP, increasing the maximum contract amount by \$14,544.55, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45)

**Code sections:**

**Attachments:** 1. RES 16-192 Allen Matkins Amendment 4, 2. Staff Letter re Allen Matkins Amdmt No. 4 WWE (BOS 5-10-16), 3. Resolution Amdmt No. 4 Allen Matkins (BOS 5-10-2016), 4. Amendment No 4 Allen Matkins (BOS 5-10-2016)

Date	Ver.	Action By	Action	Result
5/10/2016	1	BOARD OF SUPERVISORS	Adopted.	Pass