



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 19-0395

**Type:** Resolution

**Status:** Passed

**In control:** Court Executive Office

**On agenda:** 5/28/2019

**Title:** Resolution approving Amendment 1 to the Program Agreement between the County of Nevada and the California Department of Health Care Services for County participation in the Medi-Cal Inmate Participation Program (Res. 18-179), increasing the maximum payable amount from \$7,644.14 to \$50,000 to cover the additional eligible treatment costs not covered by Federal Financial Participation, for the period July 1, 2018 through June 30, 2019, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2018/19 Inmate Medical Services budget. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility) (10), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 19-236 Amendment to Program Agreement with the California Department of Health Care Services for the Medi-Cal Inmate Participation Program, 2. Staff Report Memo, 3. Resolution, 4. Contract-Amendment, 5. RES 18-179 Medi-Cal Inmate Participation Program

Date	Ver.	Action By	Action	Result
5/28/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass