

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 15-0419

Type: Agenda Item Status: Consent Calendar

In control: BOARD OF SUPERVISORS

On agenda: 5/26/2015

Title: Review the proposed Forest Reserve (Title III) Spending Plan for Forest Reserve Funding in Fiscal

Years 2015/16 and 2016/17, in the amount of \$24,330.21 in Fiscal Year 2015/16 and \$23,113.70 in Fiscal Year 2016/17 for the Firewise Communities Program delivered by the Fire Safe Council of Nevada County, and directing staff to publish a 45-day public comment period notice and schedule a

public hearing on July 14, 2015, for final approval. (Emergency Services)

Sponsors:

Indexes: Emergency Services, Office of (59), Grants Approved and Accepted (64)

**Code sections:** 

Attachments: 1. Staff Report - Secure Rural Schools, 2. Supporting Doc - Title III Grant Request FY 2014-15, 2015-

16, 3. Supporting Doc - 45 day comment Public Notice

Date Ver. Action By Action Result