



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 16-0512

**Type:** Resolution

**Status:** Passed

**In control:** Community Development Agency

**On agenda:** 6/21/2016

**Title:** Resolution approving MOA NevCo 2016 between the County of Nevada and the Regents of the University of California, Agriculture and Natural Resources, pertaining to the Master Gardener Program, in the amount of \$26,000 for Fiscal Year 2016/17, and authorizing the Chair of the Board to execute the agreement.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 16-275 UC Master Gardener, 2. Staff Report Memo - UC Master Gardener, 3. Resolution - UC Master Gardener, 4. Agreement MOA NevCo 2016

Date	Ver.	Action By	Action	Result
6/21/2016	1	BOARD OF SUPERVISORS	Adopted.	Pass