| SUPERIOR DE LA COMPANY | COUNTY OF NEVADA | | | | 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov | |
|------------------------|--|---|-------------|-----------------|--|--|
| COUNT LES | | Legislation Details | | | | |
| File #: | SR ² | 19-0185 | | | | |
| Туре: | Res | olution | Status: | Passed | | |
| | | | In control: | Social Services | | |
| On agenda: | 4/9/2 | 2019 | | | | |
| Title: | Presentation provided by Ms. Marina Bernheimer, Community Support Network - Child Abuse Prevention Council of Western Nevada County, "Adverse Childhood Experiences - What are ACES and how is Nevada County Working to Mitigate the Harm?" | | | | | |
| _ | Res | Resolution proclaiming April 2019 as Child Abuse and Neglect Prevention Month in Nevada County. | | | | |
| Sponsors: | | | | | | |
| Indexes: | Certificates/Awards (54), Social Services, Dept. of (Adult & Family Services, Charities, Welfare/Agreements) (38) | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. RES 19-139 Proclaiming April 2019 as Child Abuse and Neglect Prevention Month, 2. Staff Report - Child Abuse and Neglect Prevention Month 2018, 3. Resolution - Child Abuse and Neglect Prevention Month 2018, 4. CSN-BOScoverletter, 5. Adverse Childhood Experiences powerpoint - pdf | | | | | |
| Date | Ver. | Action By | | Action | Result | |
| 4/9/2019 | 1 | BOARD OF SUPERVIS | ORS | Adopted. | Pass | |