



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 19-0132

**Type:** Resolution

**Status:** Passed

**In control:** Information and General Services

**On agenda:** 2/12/2019

**Title:** Presentation of the Nevada County Energy Plan Public Review in draft form by the Sierra Business Council (SBC), including goals, strategies, and implementation of the Nevada County Energy Plan. (Mr. Paul Ahrns, Program Director, SBC)

Resolution accepting the Nevada County Energy Action Plan 2019, including support for participation in the Institute for Local Government's Beacon Program to promote energy sustainability and adopt specific implementation measures to achieve the County's Energy Goals.

**Sponsors:**

**Indexes:** County Building Program (48)

**Code sections:**

**Attachments:** 1. RES 19-073 Nevada County Energy Action Plan 2019, 2. Staff Report, 3. Resolution Energy Action Plan, 4. NevadaCounty Energy Action Plan 2019, 5. Power Point Presentation, 6. Supp Doc - Signed\_Participation\_Agreement

Date	Ver.	Action By	Action	Result
2/12/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass