



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 23-3373

Type: Appointment/Resignation **Status:** Filed
In control: Clerk of the Board

On agenda: 7/11/2023

Title: Acknowledge Supervisor Swarthout's reappointment of James Johnston as District III representative to the Fish and Wildlife Commission, effective June 20, 2023.

Sponsors:

Indexes: Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Board of Supervisors (Election, Committee Appointments) (22), Committees/Commissions (Officers, Misc.) (16)

Code sections:

Attachments: 1. Staff Memo, 2. Roster, 3. Recommendation, 4. Johnston Redacted

Date	Ver.	Action By	Action	Result
7/11/2023	1	BOARD OF SUPERVISORS		