



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 20-3472

**Type:** Resolution

**Status:** Passed

**In control:** Public Health

**On agenda:** 10/13/2020

**Title:** Resolution approving renewal Standard Agreement 20-10534 between the County of Nevada and the California Department of Public Health, Childhood Lead Poisoning Prevention Branch, pertaining to awarding funding for the County's Childhood Lead Prevention Program, in the maximum amount of \$281,610, for the period July 1, 2020 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the Agreement.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 20-424 Agreement for Funding the County's Childhood Lead Prevention Program, 2. Board Letter - Childhood Lead Prevention 2020-23, 3. Resolution - Childhood Lead Prevention 2020-23, 4. Agreement - STD 213 - Nevada, 5. Exhibit A - I . C is online see STD 213, 6. SharePoint Approval has completed on CA Dept of Public Health Childhood Lead Poisoning Prevention Branch (CLPPB) - Revenue

Date	Ver.	Action By	Action	Result
10/13/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass