

## **COUNTY OF NEVADA**

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## **Legislation Details**

File #: SR 19-0899

Type: Report Status: Filed

In control: Clerk of the Board

On agenda: 11/5/2019

Title: Acceptance of the 2019 California State Association of Counties (CSAC) Merit Award: Nevada County

- Building Department Outpost. (Mr. Chris Lee, CSAC Legislative Representative in the area of

Housing, Land Use and Transportation)

Sponsors:

Indexes: Community Development Agency (61), State of California (Miscellaneous, Home Rule) (34)

**Code sections:** 

Attachments: 1. Staff Memo\_CSAC2019 Merit Award, 2. Supporting Docs\_nevadaco\_buildingdeptoutpost152

Date	Ver.	Action By	Action	Result
11/5/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass