



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 18-0978

**Type:** Appointment/Resignation      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 11/13/2018

**Title:** Acknowledgement of Supervisor Hall's appointment of Ms. Susan Chalpin as District I representative to the Sewage Disposal Technical Advisory Group on October 18, 2018.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), Solid Waste (Landfill – Sanitation Department) (8)

**Code sections:**

**Attachments:** 1. Staff Memo - S. Chalpin, 2. Letter of Appointment-Redacted, 3. SDTAG Committee Listing, 4. Public Notice of Vacancy, 5. App Susan Chalpin 6-4-18\_Redacted

| Date       | Ver. | Action By            | Action        | Result |
|------------|------|----------------------|---------------|--------|
| 11/13/2018 | 1    | BOARD OF SUPERVISORS | Acknowledged. | Pass   |