| SUPERIOR DE LA CONTRACTA |   |                   | OUNTY OF NEVADA |                   | 950 Maidu Avenue, Suite 200<br>Nevada City, CA 95959-8617<br>(530) 265-1480<br>Fax: (530) 265-9836<br>bdofsupervisors@<br>nevadacountyca.gov |
|--------------------------|---|-------------------|-----------------|-------------------|--|
|                          |   |                   |                 |                   |  |
| File #:                  |   | 23-3017           |                 |                   |  |
| Туре:                    | Res   | olution           | Status:         | Passed            |  |
|                          |   |                   | In control:     | Behavioral Health |  |
| On agenda:               | 6/13  | 3/2023            |                 |                   |  |
| Title:                   | Resolution approving the Participation Agreement authorizing Nevada County to participate in the California Mental Health Services Authority County Revenue Cycle Management and State Reporting Services for the provision of revenue cycle management, state reporting services, and other support services related to Nevada County Behavioral Health's Electronic Health Record System, in the maximum amount of \$868,250, for the period July 1, 2023 through March 20, 2029 upon adoption of the Fiscal Year 2023/24 budget, and authorizing the Chair of the Board of Supervisors to execute the agreement. |                   |                 |                   |  |
| Sponsors:                |   |                   |                 |                   |  |
| Indexes:                 | Agreements (Contracts & Leases, etc.) (45), Behavioral Health/Mental Health Agreements (12), State of California (Miscellaneous, Home Rule) (34)  |                   |                 |                   |  |
| Code sections:           |   |                   |                 |                   |  |
| Attachments:             | <ol> <li>RES 23-238 Agreement for Participation in Reporting and Support Services Regarding Behavioral<br/>Health Electronic Health Record System, 2. Staff Report - Semi-Statewide Enterprise Health Record,</li> <li>Resolution - Semi-Statewide Enterprise Health Record, 4. 20230203_CalMHSA Service Agreement<br/>1700-CMRCM-2022-NC_Draft (Final_5.12.pdf</li> </ol>  |                   |                 |                   |  |
| Date                     | Ver.  | Action By         | Ac              | tion              | Result   |
| 6/13/2023                | 1   | BOARD OF SUPERVIS | ORS             |                   |  |