COUNTY OF NEVADA

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Legislation Details

File #:	SR 18-0911		
Type:	Report	**Status:**	Department Head Matters
		In control:	Agricultural Commissioner
On agenda:	10/9/2018		
Title:	Report from Mr. Jeff Jenkins, Chair of the Nevada County Fish and Wildlife Commission, regarding recent accomplishments of the Commission as well as concerns facing fish and wildlife resources in Nevada County.		
Sponsors:			
Indexes:	Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Committees/Commissions (Officers, Misc.) (16)		
Code sections:			
Attachments:	1. Staff Report Memo- Fish and Wildlife Commission, 2. Fish and Wildlife Commission Presentation, 3. Fish and Wildlife Commission Supplement to Report		

Date	Ver.	Action By	Action	Result

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