



# COUNTY OF NEVADA

950 Maidu Avenue, Suite  
200  
Nevada City, CA 95959-  
8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Text

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**File #:** SR 20-2907, **Version:** 1

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Resolution approving a Third Amendment to the Lease Agreement between the County of Nevada and Turning Point Community Programs located at 500 Crown Point Circle, Suite 100, Grass Valley (Res. 11-413), to exercise the third option to renew the Lease for a term of three years, with rent in the amount of \$6,795.52 per month, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities)