



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 19-0035

Type: Resolution

Status: Passed

In control: Public Works

On agenda: 1/8/2019

Title: Resolution approving environmental clearance for the 2019 Nevada County Annual Striping Program proposing to apply 125 miles of centerline stripe and 180 miles of edge stripe at various sections of County-maintained roads in the summer of 2019, and authorizing the Director of the Department of Public Works to file a Notice of Exemption with the Nevada County Clerk-Recorder's office. (All Dists.)

Sponsors:

Indexes: Dept. of Public Works (Dept. of Transportation) (Engineering) (5), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 19-012 Clearance 2019 Nevada County Annual Striping Program, 2. Staff Memo - 2019 Striping Project NOE.pdf, 3. Resolution - 2019 Striping Project NOE.pdf, 4. Attachment A - Striping Map.pdf

Date	Ver.	Action By	Action	Result
1/8/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass