



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 17-0102

**Type:** Recognition      **Status:** Department Head Matters  
**In control:** Library

**On agenda:** 1/10/2017

**Title:** Presentation of Certificates of Appreciation for members of the 'Yes for Nevada County Libraries: Yes on Measure A' Committee.

**Sponsors:**

**Indexes:** Certificates/Awards (54), Elections (18), Nevada County Offices (budget) (11)

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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