



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 23-3595

**Type:** Appointment/Resignation      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 7/11/2023

**Title:** Appointment of JoAnn Marie as Private Sector member to the Adult and Family Services Commission, for an unexpired two-year term ending April 30, 2025.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Roster, 3. Public Notice of Committee Vacancies 5-5-2023, 4. Recommendation, 5. Redacted Application

Date	Ver.	Action By	Action	Result
7/11/2023	1	BOARD OF SUPERVISORS		