



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

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**File #:** SR 23-5000

**Type:** Presentation      **Status:** Filed  
**In control:** Emergency Services

**On agenda:** 12/5/2023

**Title:** Informational presentation from the Nevada County Office of Emergency Services, CAL FIRE, Nevada County Sheriff's Office, and National Weather Service regarding winter weather planning and preparedness.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo\_Winter\_Storm\_Prep\_12-5-23, 2. Winter Prep Presentation\_12-5-23

Date	Ver.	Action By	Action	Result
12/5/2023	1	BOARD OF SUPERVISORS	Presentation provided.	Pass