



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

**File #:** SR 22-0457

**Type:** Presentation      **Status:** Department Head Matters  
**In control:** Child Support Services

**On agenda:** 6/28/2022

**Title:** Accept the Nevada County Housing and Community Services presentation regarding the draft Strategic Plan to Address Homelessness in Nevada County, and receive public comment on the Homeless Action Plan. (Housing)

**Sponsors:**

**Indexes:** Housing & Community Services/Housing Authority (58)

**Code sections:**

**Attachments:** 1. Staff Report - Homeless Plan Update, 2. HHAP Homeless Action Plan CLEAN Draft 5.31.pdf, 3. HHAP Homeless Action Plan application\_template\_r3, 4. hhap\_nofa\_rd3, 5. hhap\_r3\_allocations, 6. Final 2022 Homeless Plan Presentation

Date	Ver.	Action By	Action	Result
6/28/2022	1	BOARD OF SUPERVISORS	Accepted.	Pass