| SUPERIOR F | COUNTY OF NEVADA | | | 950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov | | |
|----------------|--|---------------------|-------------|--|--------|--|
| TOA COUNTLY | | Legislation Details | | | | |
| File #: | SR 1 | 19-0206 | | | | |
| Туре: | Res | olution | Status: | Passed | | |
| | | | In control: | Sheriff's Office | | |
| On agenda: | 3/26 | /2019 | | | | |
| Title: | Resolution accepting the 2017 Edward Byrne Memorial Justice Assistance Grant in the amount of \$14,262 from the Department of Justice, Bureau of Justice Assistance, to purchase computers and related peripheral equipment for the Nevada County Sheriff's office, authorizing the County Executive Officer to execute the award documents and certifications, and directing the Auditor Controller to amend the Sheriff's Office Fiscal Year 2018/19 budget. (4/5 affirmative vote required) | | | | | |
| Sponsors: | | | | | | |
| Indexes: | Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Nevada County Offices (budget) (11), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility) (10), State of California (Miscellaneous, Home Rule) (34) | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. RES 19-113 Accepting the 2017 Edward Byrne Memorial Justice Assistance Grant, 2. Staff Memo - JAG Grant 2017 acceptance, 3. Resolution -Ed Brynes grant, 4. 2017 JAG Grant Award Document and Special conditions.pdf, 5. JAG 2017 CEO Certifications and Assurances Signed.pdf, 6. 2017 JAG Grant Award Special Notice.pdf | | | | | |
| Date | Ver. | Action By | | Action | Result | |
| 3/26/2019 | 1 | BOARD OF SUPERVISO | ORS | Adopted. | Pass | |