

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 19-0435

Type: Presentation Status: Filed

In control: Public Health

On agenda: 6/25/2019

Title: Emergency Medical Care Committee (EMCC) Annual Report. (Captain Clayton Thomas, EMCC

Chair)

Sponsors:

Indexes: Committees/Commissions (Officers, Misc.) (16), Public Health (Officer, Agreements, Community

Health) (13)

Code sections:

Attachments: 1. Staff Report - Emergency Medical Care Committee (EMCC) Presentation 2019, 2. Nevada County

EMCC Annual Report, 3. 6-25-2019 EMCC Report, 4. EMCC Report BoS 6-25-19

DateVer.Action ByActionResult6/25/20191BOARD OF SUPERVISORSAccepted.