



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 20-2907

**Type:** Resolution

**Status:** Passed

**In control:** Information and General Services

**On agenda:** 6/9/2020

**Title:** Resolution approving a Third Amendment to the Lease Agreement between the County of Nevada and Turning Point Community Programs located at 500 Crown Point Circle, Suite 100, Grass Valley (Res. 11-413), to exercise the third option to renew the Lease for a term of three years, with rent in the amount of \$6,795.52 per month, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), County Building Program (48)

**Code sections:**

**Attachments:** 1. RES 20-198 Amendment to Lease Agreement with Turning Point Community Programs, 2. Staff Report Memo - Turning Pt 3rd Amendment.pdf, 3. Resolution - Turning Pt 3rd Amendment, 4. Turning Point - 3rd Amendment.pdf, 5. 500 Crown Point Circle Renewal (2020-2023), 6. Supporting Document RES 17-266 Turning Point Community Programs 2nd Amendment

Date	Ver.	Action By	Action	Result
6/9/2020	1	BOARD OF SUPERVISORS	Adopted.	Pass