

## **COUNTY OF NEVADA**

950 Maidu Avenue Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@co. nevada.ca.us

## Legislation Text

File #: SR 15-0151, Version: 1

Appointment of Mr. Mark Thomas as Member-at-Large to the Fish and Wildlife Commission, for a term expiring January 31, 2016.