



# COUNTY OF NEVADA

950 Maidu Avenue, Suite  
200  
Nevada City, CA 95959-  
8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Text

---

**File #:** SR 20-3449, **Version:** 1

---

Resolution approving Amendment 4 to the contract between the County of Nevada and the California Forensic Medical Group, Inc., entitled Medical, Mental Health, and Dental Services to the Adult and Juvenile Correctional Facilities in Nevada County (Res. 16-046), extending the term of the contract by three months from October 1, 2020 to December 31, 2020, in an amount not to exceed \$688,731.09, and authorizing the Chair of the Board of Supervisors to execute the Amendment.