



COUNTY OF NEVADA

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Legislation Details

File #: SR 23-4707

Type: Presentation **Status:** Filed
In control: Planning Department

On agenda: 10/10/2023

Title: Informational report regarding the new Nevada County Accessory Dwelling Unit (ADU) Guidebook, and acceptance of the Guidebook in substantially the form attached.

Sponsors:

Indexes: Community Development Agency (61), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

Code sections:

Attachments: 1. Staff Report ADU Guidebook BOS, 2. Attachment 1 Guidebook Final Nevada 8.28.23, 3. 11.ADU Guidebook BOS Slides - MM

Date	Ver.	Action By	Action	Result
10/10/2023	1	BOARD OF SUPERVISORS	Accepted.	Pass