



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 23-1985

**Type:** Resolution

**Status:** Passed

**In control:** Emergency Services

**On agenda:** 5/9/2023

**Title:** Resolution authorizing the Nevada County Office of Emergency Services to submit a grant application to the USDA, United States Forest Service (USFS), Pacific Southwest Region, Fire and Aviation Management Grant for the Ponderosa Phase 1 Maintenance Project, in the amount of \$750,000, and authorizing the Director of Office of Emergency Services to execute additional documents required to fulfill the requirements of the grant.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59), Grants Approved and Accepted (64), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 23-194 Authorizing OES to submit grant application to the USFS for Ponderosa Phase 1 Maintenance Project, 2. Staff Report Ponderosa\_Phase\_1\_Maintenance Application Approval, 3. Resolution Ponderosa\_Phase\_1\_Maintenance Application Approval, 4. Ponderosa West Extension Budget Breakdown, 5. FY23 Federal Earmark Request - OES\_Ponderosa\_West\_Extension\_3\_30\_22, 6. Additional Senate Questions\_2022

Date	Ver.	Action By	Action	Result
5/9/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass