



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 23-4789  
**Type:** Ordinance  
**Status:** Passed  
**In control:** County Counsel  
**On agenda:** 10/24/2023  
**Title:** (Waive further reading/Adopt) An Ordinance revising sections of the Nevada County Land Use Code.  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. ORD 2531 Revising Sections of the Nevada County Land Use Code, 2. SR 23-4789 Land Use Ordinance, 3. Staff Report re Land Use revisions, 4. Exhibit A L-I 1.1-1.9 (redline), 5. Exhibit A L-I 1.1-1.9, 6. Exhibit B L-III 1.1, 2.1, 3.1 (redline), 7. Exhibit B L-III 1.1, 2.1, 3.1, 8. Exhibit C L-IV 1.1, 2.1, 3.1 Subdivisions Subdivisions (redline), 9. Exhibit C L-IV 1.1, 2.1, 3.1 Subdivisions Subdivisions, 10. Exhibit D L-V 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 20 BUILDINGS General, 11. Exhibit D L-V 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 20 BUILDINGS General (redline), 12. Exhibit E L-VI 1.1, 2.1, 4.1, 5.1, 13. Exhibit E L-VI 1.1, 3.1, 4.1, 5.1 (redline), 14. Exhibit F L-VII 1.1, 2.1 Street Addressing and Naming Uniform System Addressing (redline), 15. Exhibit F L-VII 1.1, 2.1 Street Addressing and Naming Uniform System Addressing, 16. Exhibit G L-IX 1.1-5.7 (redline), 17. Exhibit G L-IX 1.1-5.7, 18. Exhibit H L-X 1.1-6.5 (redline), 19. Exhibit H L-X 1.1-6.5, 20. Exhibit I L-XII 1.1 - 1.6 (redline), 21. Exhibit I L-XII 1.1 - 1.6, 22. Exhibit J L-XIII 1.1-1.20 (redline), 23. Exhibit J L-XIII 1.1-1.20, 24. Exhibit K L-XIV 1.1 - 1.6 2.1 - 2.4 (redline), 25. Exhibit K L-XIV 1.1 - 1.6 2.1 - 2.4, 26. Exhibit L L-XVI 1.1-6.2 Fire Safety Regulations (redline), 27. Exhibit L L-XVI 1.1-6.2 Fire Safety Regulations, 28. Exhibit M L-XVII 1.1 - 8.5 (redline), 29. Exhibit M L-XVII 1.1 - 8.5

Date	Ver.	Action By	Action	Result
10/24/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass