



# COUNTY OF NEVADA

950 Maidu Avenue, Suite  
200  
Nevada City, CA 95959-  
8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Text

---

**File #:** SR 23-4851, **Version:** 1

---

Resolution approving Amendment 1 to the contract between the County of Nevada and O'Connell Research, Inc. pertaining to the Stepping UP Collaborative and CARE Court mandate for Nevada County (Res. 23-351), revising Exhibit "A" to add PATH Justice-Involved round 3 implementation plan and project management, add planning support for developing, and implementing CalAIM, and revising Exhibit "B" to increase the maximum contract price from \$100,000 to \$125,500, for the period of July 1, 2023 through June 30, 2024, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2023/24 Behavioral Health budget. (4/5 affirmative vote required)