



COUNTY OF NEVADA

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Legislation Details

File #: SR 16-0941

Type: Appointment/Resignation **Status:** Consent Calendar
In control: Clerk of the Board

On agenda: 11/8/2016

Title: Appointment of Ms. Jill Blake as Public Health Director representative to the First 5 Nevada County Children and Families First Commission, for a two year term ending October 31, 2018.

Sponsors:

Indexes: Committees/Commissions (Officers, Misc.) (16)

Code sections:

Attachments: 1. Staff Memo for Appt Jill Blake 11-08-16, 2. First 5 Committee List

Date	Ver.	Action By	Action	Result
11/8/2016	1	BOARD OF SUPERVISORS	Appointed.	Pass