



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 23-0259

**Type:** Resolution

**Status:** Passed

**In control:** Public Health

**On agenda:** 3/14/2023

**Title:** Resolution approving a contract between the County of Nevada and the Social Entrepreneurs, Inc. for the facilitation of a comprehensive planning process resulting in a Community Health Assessment and Community Health Improvement Plan, in the maximum amount of \$168,403, for the period April 1, 2023 through December 31, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13)

**Code sections:**

**Attachments:** 1. RES 23-100 Contract with Social Entrepreneurs, Inc. for Community Health Assessments and Community Health Improvement Plans, 2. Staff Report - Social Entrepreneurs, Inc, 3. Resolution - Social Entrepreneurs, Inc, 4. Contract Final - Social Entrepreneurs, Inc FY 23-24, 5. Exclusion Screening - PH

Date	Ver.	Action By	Action	Result
3/14/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass