| SUPERIOR DE LA COMPANY | COUNTY OF NEVADA   |                   |                     |                        | 950 Maidu Avenue, Suite 200<br>Nevada City, CA 95959-8617<br>(530) 265-1480<br>Fax: (530) 265-9836<br>bdofsupervisors@<br>nevadacountyca.gov |
|------------------------|--|-------------------|---------------------|------------------------|--|
| COUNTY COUNTY          |  |                   | Legislation Details |                        |  |
| File #:                | SR 2   | 20-1054           |                     |                        |  |
| Туре:                  | Appr   | roval             | Status:             | Passed                 |  |
|                        |  |                   | In control:         | Information and Genera | Services   |
| On agenda:             | 2/25   | /2020             |                     |                        |  |
| Title:                 | Presentation by Sierra Business Council (SBC) regarding the Nevada County Last-Mile Broadband<br>Grant Pilot-Program Award Recommendations for Fiscal Year 2019/20, and direction to staff to<br>develop grant award contracts with Exwire, Inc. in the amount of \$52,900, and Nevada County Fiber<br>in the amount of \$124,209, to bring back to the Board of Supervisors for approval and execution.                               |                   |                     |                        |  |
| Sponsors:              |  |                   |                     |                        |  |
| Indexes:               | Economic Development - ERC, SEDCorp and SPO (55), Grants Approved and Accepted (64)  |                   |                     |                        |  |
| Code sections:         |  |                   |                     |                        |  |
| Attachments:           | 1. Staff Report - Broadband Grant Recomendations_Revised, 2. ExWire_Application_public, 3.<br>Nevada_County_Fiber-Application_public, 4. Northern_Sierra_Fiber-Application_publicpdf, 5.<br>Supporting Docs_Program Overview Narrative, 6. Supporting Docs_Public Comments, 7. Supporting<br>Docs_RES 19-429 Contract with Sierra Business Council regarding a Last-Mile Broadband Grant, 8.<br>Supporting Docs_Grant Scoring Criteria |                   |                     |                        |  |
| Date                   | Ver.   | Action By         |                     | Action                 | Result   |
| 2/25/2020              | 1  | BOARD OF SUPERVIS | SORS                | Accepted.              | Pass   |