# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 22-0415

**Type:** Presentation **Status:** Filed

**In control:** Information and General Services

**On agenda:** 5/10/2022

**Title:** Acceptance of the Office of Emergency Services defensible space informational presentation. (Emergency Services)

**Sponsors:**

**Indexes:** Emergency Services, Office of (59)

**Code sections:**

**Attachments:** 1. Staff Memo_OES DSI Informational Presentation, 2. 34.OES Defensible Space Informational Presentation_5_10_2022_FINAL

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/10/2022 | 1 | BOARD OF SUPERVISORS | Accepted. | Pass |



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