

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 22-0311

Type: Appointment/Resignation Status: Filed

In control: Clerk of the Board

On agenda: 4/12/2022

Title: Appointment of Schuyler Bright as Family Member representative to the Mental Health and Substance

Use Advisory Board, for an unexpired three-year term ending June 30, 2024.

Sponsors:

Indexes: Behavioral Health/Mental Health Agreements (12), Committees/Commissions (Officers, Misc.) (16)

**Code sections:** 

Attachments: 1. Staff Report, 2. Roster, 3. Public Notice of Committee Vacancies, 4. Redacted Application, 5. Rec of

Schuyler Bright 4-12-22\_Redacted

DateVer.Action ByActionResult4/12/20221BOARD OF SUPERVISORSAppointed.Pass