



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 18-0920

**Type:** Appointment/Resignation      **Status:** Consent Calendar  
**In control:** Clerk of the Board

**On agenda:** 10/9/2018

**Title:** Appointment of Ms. Anne Rarick to the Mental Health Advisory Board as a District V representative, for an unexpired 3-year term ending June 30, 2020.

**Sponsors:**

**Indexes:** Behavioral Health/Mental Health Agreements (12), Committees/Commissions (Officers, Misc.) (16)

**Code sections:**

**Attachments:** 1. MHAB Staff Report, 2. MHAB Committee Listing, 3. Public Notice of Vacancies, 4. App Anne Rarick-Redacted

Date	Ver.	Action By	Action	Result
10/9/2018	1	BOARD OF SUPERVISORS	Appointed.	Pass